

The Life of Christ A-Z

X: eXpiatory eXecution: The Death of Jesus Ultimately Kills Death

ANGELS ANNOUNCE (The Pregnancy)

Luke 1:26-38/Matthew 1:18-25

BIRTH in BETHLEHEM (ala Micah 5:2)

Luke 2:1-7

CARPENTRY CAREER (in Nazareth)

Matthew 2:23/Mark 6:3

DOVE DESCENDS (The Baptism)

Matthew 3:1-17/Luke 3:21-23

ENEMY ENTICES (The Temptation)

Matthew 4:1-11/Luke 4:1-13

FIRST FOLLOWERS ("Japan")

John 1:35-51

GREAT GUESTS (1st Miracle: Water to Wine)

John 2:1-11

HARSH HOUSECLEANING (of the Temple)

John 2:13-22

INCREDIBLE INTERVIEW (w/Nicodemus)

John 3:1-21

JIVE at JACOB'S WELL (w/Samaritan Woman)

John 4:1-42

KIN KICKOUT (of Nazareth)

Luke 4:16-30

LOCATION LATERALED (to Capernaum)

Matthew 4:13-16

MARVELLOUS MESSAGE (Sermon on

Matthew 5:1-7:29 the Mount)

NATURE NEUTRALIZED ("Sign" Miracles)

Matthew 8:1-12:13

OPPOSITION OFFERED (No More "Signs")

Matthew 12:14-45/Mark 3:22-30

PARABLES PROPHECY (InterAdvent Period)

Matthew 13:1-52

QUIZICAL QUESTIONS (Who Am I?)

Matthew 16:13-20

REALITY REVEALED (The Transfiguration)

Matthew 17:1-13

STONING STOPPED (Jesus Claims Deity)

John 10:22-42

TOMB TRAUMATIZED (Raising of Lazarus)

John 11:1-53

UNDERSTANDABLE UPSET (of t/Temple)

Matthew 21:12-17/Mark 11:2-18

VISION OF VICTORY (Olivet Discourse)

Matthew 24:1-25:46

WASHING and WISDOM (Upper Room

John 13:1-17:26 Discourse)

eXPIATORY eXECUTION (The Atonement)

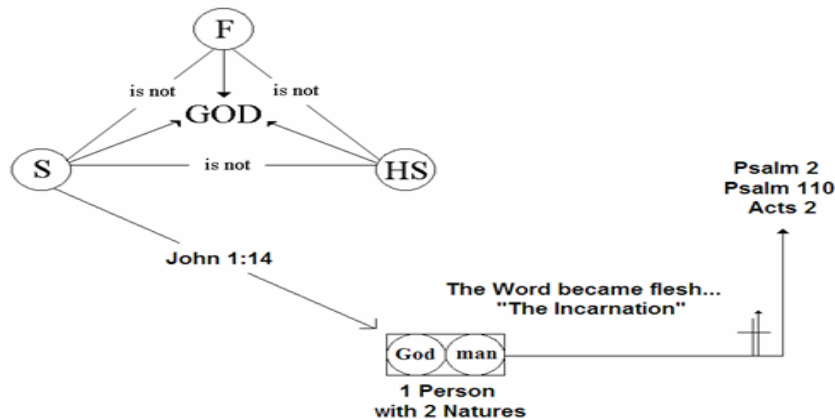
Matthew 27:27-66/John 19:17-42

YES! YEAH! (The Resurrection)

Matthew 28:1-15/John 20:1-21:25

ZAPPED from ZION (The Ascension)

Luke 24:50-53/Acts 1:6-11



In the beginning was the Word and the Word was with God and the Word was God.....the Word became flesh and dwelt among us. John 1:1 and 1:14

The eXpiatory eXecution according to Dr. Luke

The First Phase of the Crucifixion (9:00 to Noon) 23:32-43

Two others also, who were criminals, were being led away to be put to death with Him. When they came to the place called The Skull, there they crucified Him [Jesus] and the criminals, one on the right and the other on the left. But Jesus was saying Father, forgive them; for they do not know what they are doing. And they cast lots, dividing up His garments among themselves. And the people stood by, looking on. And even the rulers were sneering at Him, saying, He saved others; let Him save Himself if this is the Christ of God, His Chosen One. The soldiers also mocked Him, coming up to Him, offering Him sour wine, and saying, if You are the King of the Jews, save Yourself!

Now there was also an inscription above Him: THIS IS THE KING OF THE JEWS.

One of the criminals hanging *there* was hurling abuse at Him saying aren't You the Christ? Save Yourself and us! But the other rebuked him said, Do you not even fear God, since you are under the same sentence of condemnation? And we indeed *are suffering* justly, we are receiving what we deserve for our deeds; but this man has done nothing wrong. And he was saying: Jesus, remember me when You come in Your Kingdom! And Jesus said to him, truly I say to you, today you shall be with Me in Paradise.

The Final Phase of the Crucifixion (Noon to 3:00 pm) 23:44-49

It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, because the sun was obscured; and the veil of the Temple was torn in two.

-----SAS-----

And Jesus, crying out with a loud voice said, Father, into Your hands I commit My spirit. Having said this, He breathed His last. Now when the Centurion saw what had happened, he *began* praising God, saying, certainly this man was innocent. And all the crowds who came together for this spectacle, when they observed what had happened, *began* to return, beating their breasts. And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things

John 1:29-30

[John the Baptizing Jewish Prophet AKA The Baptist] saw Jesus coming and said, behold, **the Lamb of God who takes away the sin of the world!**

John 1:35-36//1:40-41; 8:24

The next day John was standing with two of his disciples [Andrew/John] and he looked at Jesus as He walked by and said behold, **the Lamb of God!**//One of the two...was Andrew, Simon

Peter's brother. He immediately found his brother Simon and said to him, we have found the "Messiah" (which means **Christ**)...**unless you believe that I am He (the Christ-the Lamb of God who takes away the sin of the world)** you will die in your sin.

Isaiah 53:3-7 (Written in 700 BC!?!)

He was despised and forsaken of men, A man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. Yet surely our griefs He Himself bore, and our sorrows He carried. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being *fell* upon Him, and by His wounds we are healed. All of us like sheep have gone astray, each of us has turned to his own way but the LORD has caused the iniquity of us all to fall on Him. He was oppressed and He was afflicted, yet He did not open His mouth; **like a lamb that is led to slaughter** and like a sheep that is silent before its shearers, so He did not open His mouth.

Matthew 20:28//John 10:11

The Son of Man did not come to be served, but to serve, and to give His life a ransom for many. // I am the Good Shepherd; the Good Shepherd lays down His life for the sheep.

1 John 2:2

He is **the propitiation for our sins**; and not for ours only, but for *those of* the whole world.

Romans 3:20-28

by the works of the Law no flesh will be justified in God's sight; but through the Law *comes* the knowledge of sin. But now apart from the Law *the* righteousness of God has been manifested, being witnessed by the Law and the Prophets, *the* righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; because all have sinned and fall short of the glory of God, [but sinners who believe in Christ are] justified as a gift by His grace **through the redemption which is in Christ Jesus; whom God [the Father] displayed publicly as a propitiation in His blood [received] through faith....**so that He [God] would be just and the justifier of the [sinful] one who has faith in Jesus. Where then is boasting? It is excluded. By what kind of law/standard? Of works? No, but through faith. For we [The Apostles...see Acts 15] maintain that a sinful person is justified [declared legally +R before God] by faith apart from works of the Law [or any works/merit see Romans 4:5; Ephesians 2:8-10].

Take This To Heart

There are 7.5 Billion People on Planet Earth Today and Each Is Unique But...
...Ultimately There Are Only Two Kinds of People

Those Who Have Trusted in Christ Alone for Salvation...
...Called to Live for the One Who Died for Them (John 15:3-5/Romans 12:1-2)

Those Who Are Trusting in Nothing, Themselves, Others, or Christ as Helper...
...Called to Place Active Receptive Trust the One Who Died for Them (SAS/LBSR)