

The Life of Christ A-Z

Location Lateralled
Capernaum Becomes the Base for Our Lord's "Galilean Ministry"

ANGELS ANNOUNCE (The Pregnancy)

Luke 1:26-38/Matthew 1:18-25

BIRTH in BETHLEHEM (ala Micah 5:2)

Luke 2:1-7

CARPENTRY CAREER (in Nazareth)

Matthew 2:23/Mark 6:3

DOVE DESCENDS (The Baptism)

Matthew 3:1-17/Luke 3:21-23

ENEMY ENTICES (The Temptation)

Matthew 4:1-11/Luke 4:1-13

FIRST FOLLOWERS ("Japan")

John 1:35-51

GREAT GUESTS (1st Miracle: Water to Wine)

John 2:1-11

HARSH HOUSECLEANING (of the Temple)

John 2:13-22

INCREDIBLE INTERVIEW (w/Nicodemus)

John 3:1-21

JIVE at JACOB'S WELL (w/Samaritan Woman)

John 4:1-42

KIN KICKOUT (of Nazareth)

Luke 4:16-30

LOCATION LATERALED (to Capernaum)

Matthew 4:13-16

MARVELLOUS MESSAGE (Sermon on the Mount)

Matthew 5:1-7:29

NATURE NEUTRALIZED ("Sign" Miracles)

Matthew 8:1-12:13

OPPOSITION OFFERED (No More "Signs")

Matthew 12:14-45/Mark 3:22-30

PARABLES PROPHECY (InterAdvent Period)

Matthew 13:1-52

QUIZICAL QUESTIONS (Who Am I?)

Matthew 16:13-20

REALITY REVEALED (The Transfiguration)

Matthew 17:1-13

STONING STOPPED (Jesus Claims Deity)

John 10:22-42

TOMB TRAUMATIZED (Raising of Lazarus)

John 11:1-53

UNDERSTANDABLE UPSET (of t/Temple)

Matthew 21:12-17/Mark 11:2-18

VISION OF VICTORY (Olivet Discourse)

Matthew 24:1-25:46

WASHING and WISDOM (Upper Room

John 13:1-17:26 Discourse)

eXPIATORY eXECUTION (The Atonement)

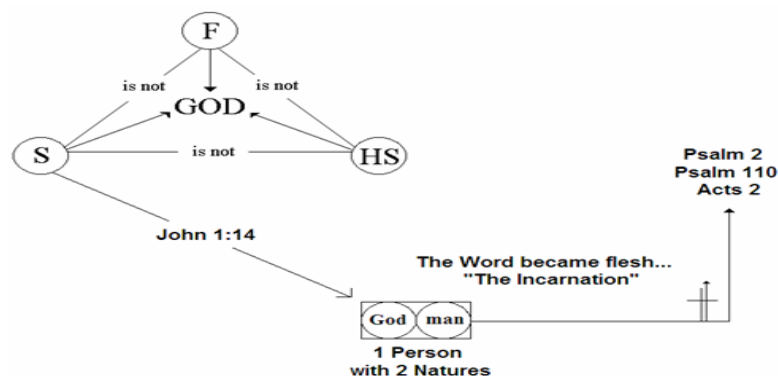
Matthew 27:27-66/John 19:17-42

YES! YEAH! (The Resurrection)

Matthew 28:1-15/John 20:1-21:25

ZAPPED from ZION (The Ascension)

Luke 24:50-53/Acts 1:6-11



In the beginning was the Word and the Word was with God and the Word was God.....the Word became flesh and dwelt among us. John 1:1 and 1:14

Nazareth's Loss = Capernaum's Gain

As the Galilean Ministry of Our Lord Hits Full Speed 4:12-17

Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. *This was* to fulfill what was spoken through Isaiah the prophet: THE LAND OF ZEBULUN AND THE LAND OF NAPHTALI, BY THE WAY OF THE SEA, BEYOND THE JORDAN, GALILEE OF THE GENTILES. THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT LIGHT, AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF DEATH, UPON THEM A LIGHT DAWNED." v12-16

Each of the human authors (see Luke 1:1-4 and John 20:30-31) of the four canonical (inspired) Gospels employed a technique called "literary compression." Based on his own unique purpose for writing his work, each writer choose to include or to omit certain details that one or more of the others don't include or don't omit. THIS is one major reason we have four written Gospels and not just one. In 2:12 Matthew jumps from the Temptation of our Lord (Letter E) to the move of our Lord's base of operations for His ministry in Galilee from Nazareth to Capernaum (Letter L) without mentioning certain specific events that took place between them (and which are found in John and Luke Letters F-K). Matthew is not denying those events took place. His purpose for writing simply did not require that he record those events.

From that time Jesus began to preach and say repent, for the Kingdom of Heaven is at hand. (in the Person of the King/Messiah) v17

Repent(ance) metanoeo and believing (pisteuo) in Christ are not two different things but two aspects of the same thing (expressing **ART**: active receptive trust in Jesus as Savior from sin see Mark 1:15). This is the same message John the Baptizing Jewish Prophet preached as he prepared the nation for the Messiah stepping onto the scene (Matthew 3:2/Acts 19:4; and compare Acts 2:38 and 2:44; Acts 3:19 and 4:4; Acts 10:43 and 11:17-18; Acts 17:30 and 17:34- Luke in the Book of Acts goes out of his way to emphasize saving repentance is about volition not emotion and in soteriological contexts is a strict synonym believing in Christ-they are not really two different things but two aspects of one thing ART: Active Receptive Trust)

Jesus Calls a Select Few to Capital D Discipleship/Apostleship 4:18-22

Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea-they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. Going from there He saw two other brothers, James the *son* of Zebedee, and John his brother, in the boat with Zebedee, mending their nets and He called them. Immediately they left the boat and their father, and followed Him.

We know from John 1:35-42 that these four men were already believers/came to faith before John the Baptist was arrested. Matthew 4:19-22 is not a call to salvation. It is a unique and a pre-arranged call to these believers to physically follow Jesus as fulltime Capital D-Disciples and ultimately as unique Apostles-the human foundation of the C-Church (Christ: the Cornerstone).

General Description of This Phase of the Galilean Ministry 4:23-25

Jesus was going throughout all Galilee, teaching in their synagogues and proclaiming the Gospel of the Kingdom, and healing every kind of disease and every kind of sickness among the people. The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them. Large crowds followed Him from Galilee and *the* Decapolis and Jerusalem and Judea and *from* beyond the Jordan.

Notice Three Basic Ministry Functions-Three Ways Jesus Served People in the GGM

- 1: Teaching-Reading, Interpreting and Applying the Bible (Luke 4:17-21; Matthew 22:41-46)
- 2: Proclaiming the Gospel-Calling on People to Repent/Believe in Him (John 4:10; 25-26)
- 3: Healing-All Kinds of Organic Diseases and Other Issues-Confirming His Person/Power

The LARGE crowds/BIG miracles that characterized this phase of the ministry of our Lord Jesus Christ (described in more detail in Letters M and N) will “force the hand” of the national religious leaders to take a public/formal position on Jesus and His ministry. Their considered view will be blasphemous (Letter O)....and ultimately will lead to the crucifixion (Letter X).

Take This To Heart

All believers in Christ are called to be His disciples (Matthew 28:19-20) but the Capital D Disciples/Apostles are unique. While each of us is important to God (especially _____ put your name in the blank) the original D-disciples/Apostles have a special function/make a unique contribution to the C/church.

None of us, not even Ron M, James M, Brad McC, David Jeremiah, Chuck Swindoll or your favorite major media pastor, preacher, Bible teacher or parachurch Guru are in that category-but all of us _____ put your name in the blank have contributions to make to the C/church. True biblical discipleship (a lifestyle of abiding in Christ and walking with Him) is not a part-time option based on our personal convenience; it is a full time responsibility and a privilege.

Matthew 4:12-25

Location Laterale d

Jesus

A

Z



Top 7 Nicknames for “Jumpin’ Joe” McCormick

7. The World’s Best Lookin’ Camouflage Model
6. Our Favorite Man in Afghanistan
5. The USA’s #1 Weapon in the War vs Terrorism
4. The Man of 1000 Push Ups
3. Osama Bin Laden’s Biggest Nightmare
2. Southwest Food’s “Man of the Decade”

#1 Nickname for “Jumpin’ Joe”

The only person in the world who is cooler and tougher...
...than these two super cool/super tough dudes!



Location Lateralled

Matthew 4:12-25

Nazareth's Loss = Capernaum's Gain v12-17

Jesus Calls Specific Believers to D/A v18-22

General Description of the GGM v23-25



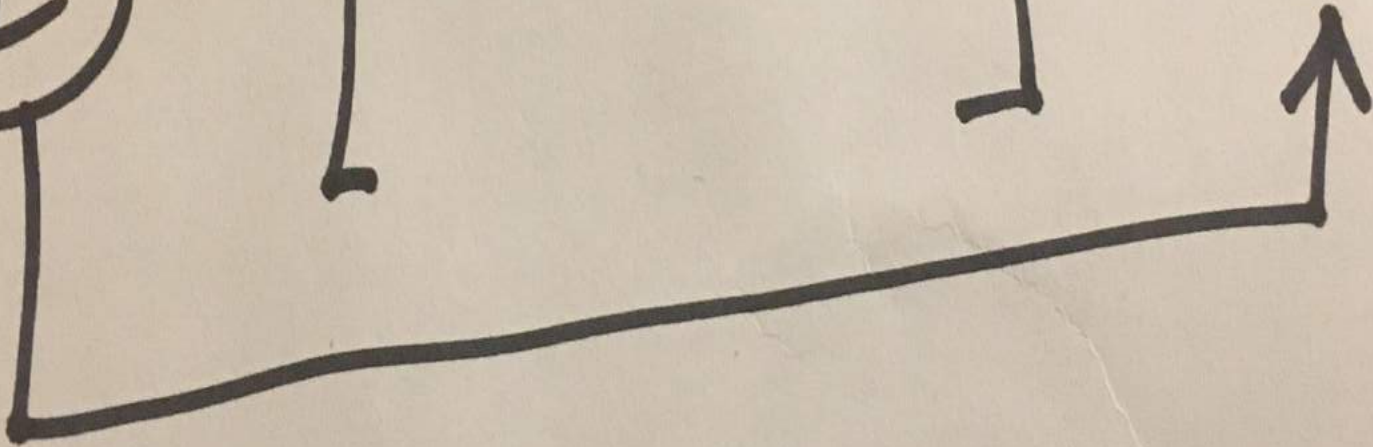
MAH 4:1-11

(E)

[F G H I J K]

MAH 4:12-25

(L)



Repentance and Faith

Acts 2:38 // Acts 2:44

Acts 3:19 // Acts 4:4

Acts 10:43 // Acts 11:17-18

Acts 17:30 // Acts 17:34

Acts 2:38

Repent...for the forgiveness of your sins

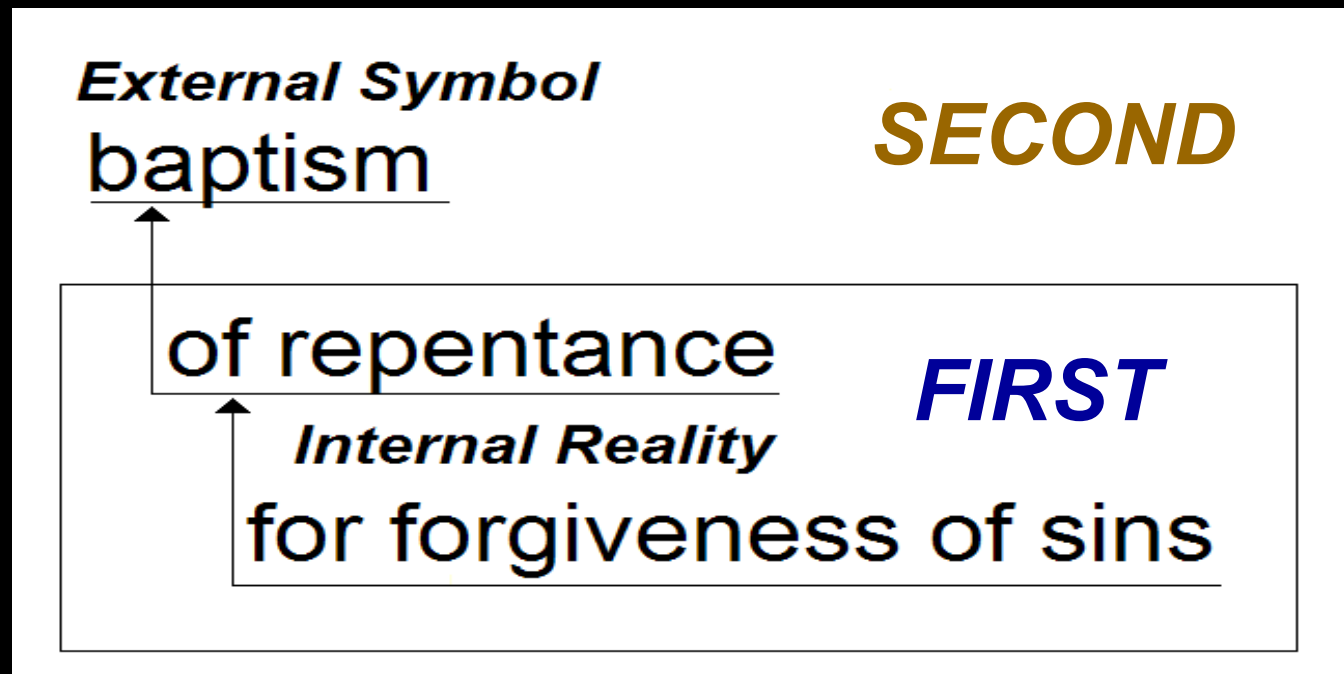
Acts 2:44

all those who ***believed*** had all things in common

All you all are commanded to REPENT...
...for the forgiveness of all you all's sins

AND THEN

let each of you [all] be baptized



Acts 2:38

Repent...for the forgiveness of your sins

Acts 2:44

all those who ***believed*** had all things in common

Acts 3:19

Therefore ***repent***..so that your sins/wiped away

Acts 4:4

those who heard the message ***believed***

Acts 10:43

everyone who *believes* in Him receives
forgiveness of sins

Acts 11:17-18

the *repentance* that leads to life

Acts 17:30

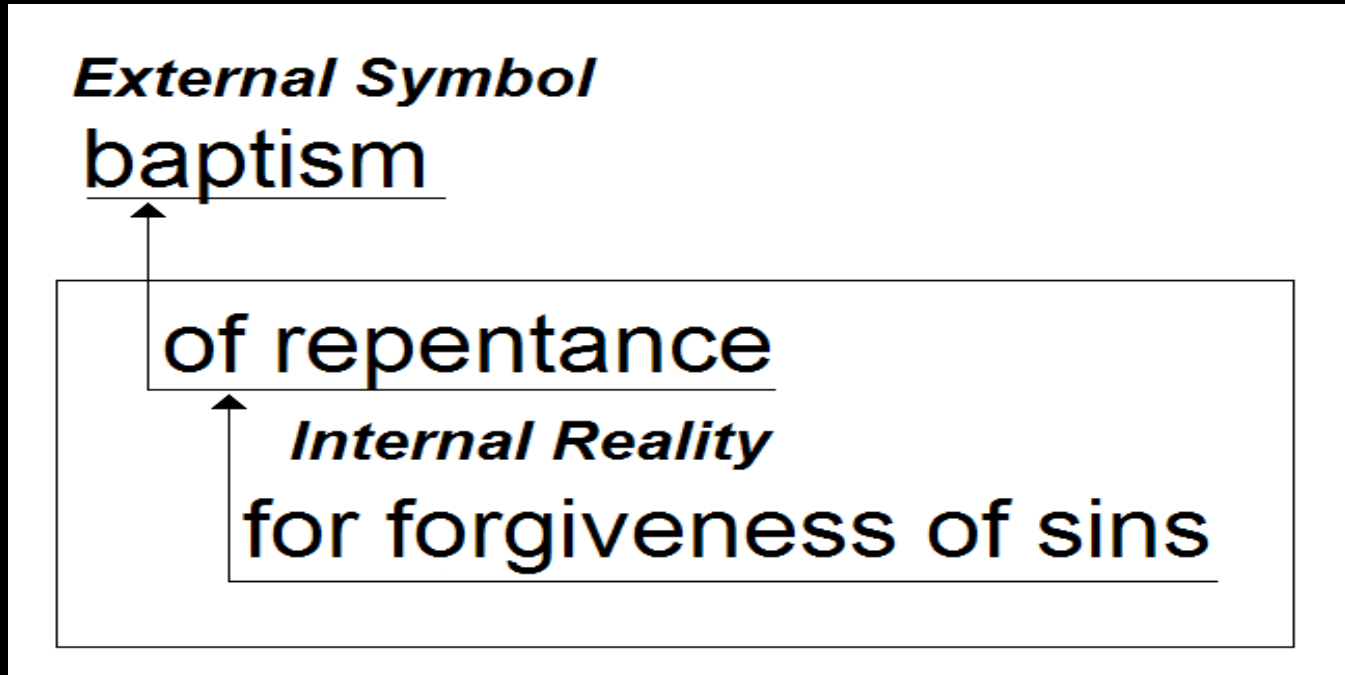
all people everywhere should *repent*

Acts 17:34

some men joined him and *believed*

Mark 1:4 John the Baptist

Baptism of *repentance* for the forgiveness of sins



Acts 19:4 John the Baptist

baptism of *repentance*...telling the people
to *believe*...in Jesus

Mark 1:4

Baptism of *repentance* for t/forgiveness of sins

Acts 19:4

baptism of *repentance*...telling the people
to *believe*...in Jesus

Mark 1:15

repent and believe the Gospel

repent = believe (NOT 2 Different Things)

the “and” (kai) here is ascensive (=)

1a: Come Over Here

2a: Don't Stay Over There

3a: Don't Stay Over There Come Over Here

1b: Believe on Christ

2b: Repent (about Sin/Self/the Savior)

3b: Repent and Believe

1a: Come Over Here

2a: Don't Stay Over There

3a: Don't Stay Over There Come Over Here

1b: Believe on Christ

2b: Repent (about Sin/Self/the Savior)

3b: Repent and Believe

Location Lateralled

Matthew 4:12-25

Nazareth's Loss = Capernaum's Gain v12-17

Jesus Calls Specific Believers to D/A v18-22



Nazareth to Capernaum

Click points of interest to explore



CAPHARNAUM THE TOWN OF JESUS



FOUR LISTS OF APOSTLES OF CHRIST

in the order listed by the writers

Matthew 10:2-4		Mark 3:16-19	Luke 6:12-19	Acts 1:13
Simon	brothers	Simon	Simon	Peter
Andrew		James	Andrew	James
James	brothers	John	James	John
John		Andrew	John	Andrew
Philip		Philip	Philip	Philip
Bartholomew		Bartholomew	Bartholomew	Thomas
Thomas		Matthew	Matthew	Bartholomew
Matthew		Thomas	Thomas	Matthew
James son of Alphaeus		James son of Alphaeus	James son of Alphaeus	James son of Alphaeus
Thaddaeus		Thaddaeus	Simon the Zealot	Simon the Zealot
Simon the Cananaean		Simon the Cananaean	Judas, son of James	Judas, son of James
Judas Iscariot		Judas Iscariot	Judas Iscariot	

Name of Apostle	Cause of Death
Simon Peter	crucified upside down
Andrew, Peter's brother	crucified
James, the son of Zebedee	beheaded by Herod Agrippa I
John	exiled, died of old age (brother of James)
Matthew	died a martyr in Ethiopia
Bartholomew	beaten then crucified. (aka Nathanael)
Philip	crucified
Thomas	speared to death
Simon, the zealot	crucified
James	stoned to death
Thaddaeus	stoned to death. (aka Judas son of James)
Judas Iscariot	suicide by hanging
	--> Matthias replaced Judas (Acts 1:26)

Location Lateralled

Matthew 4:12-25

Nazareth's Loss = Capernaum's Gain v12-17

Jesus Calls Specific Believers to D/A v18-22

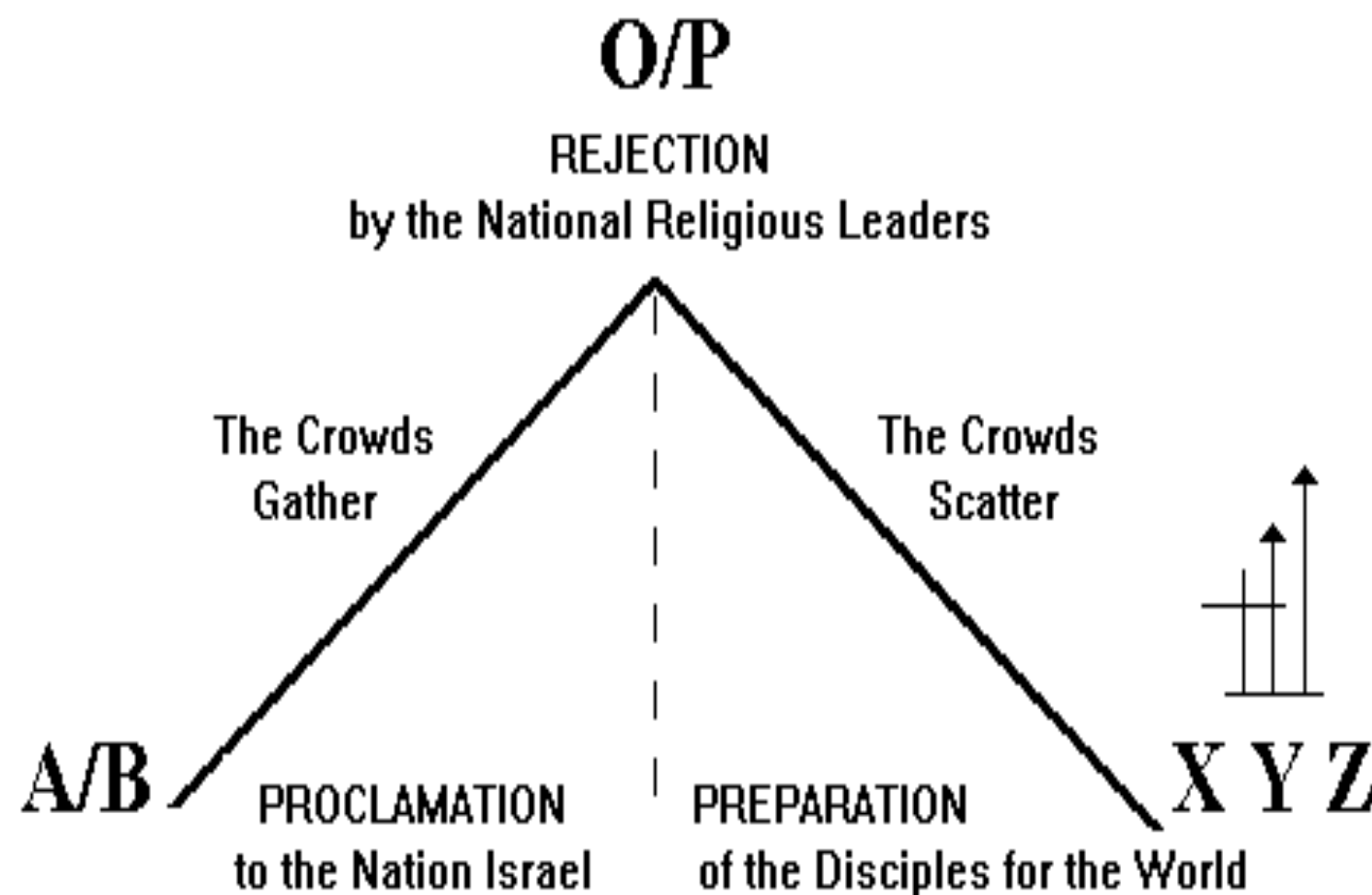
General Description of the GGM v23-25

The Great Galilean Ministry

Teaching—Read/Interpret/Apply Scripture

Proclaiming—The Gospel (Repent/Believe)

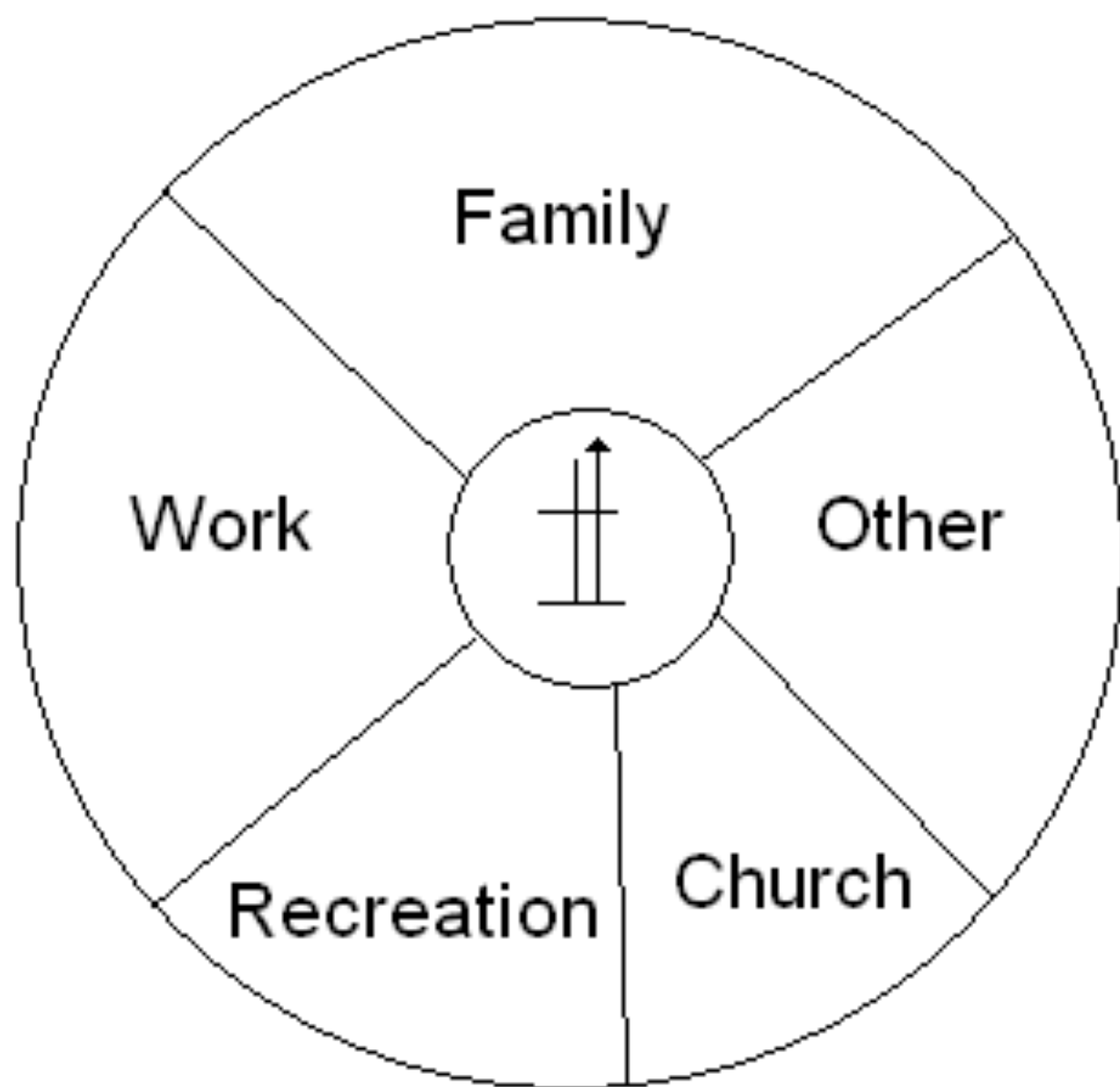
Healing—To Confirm His Person/Power

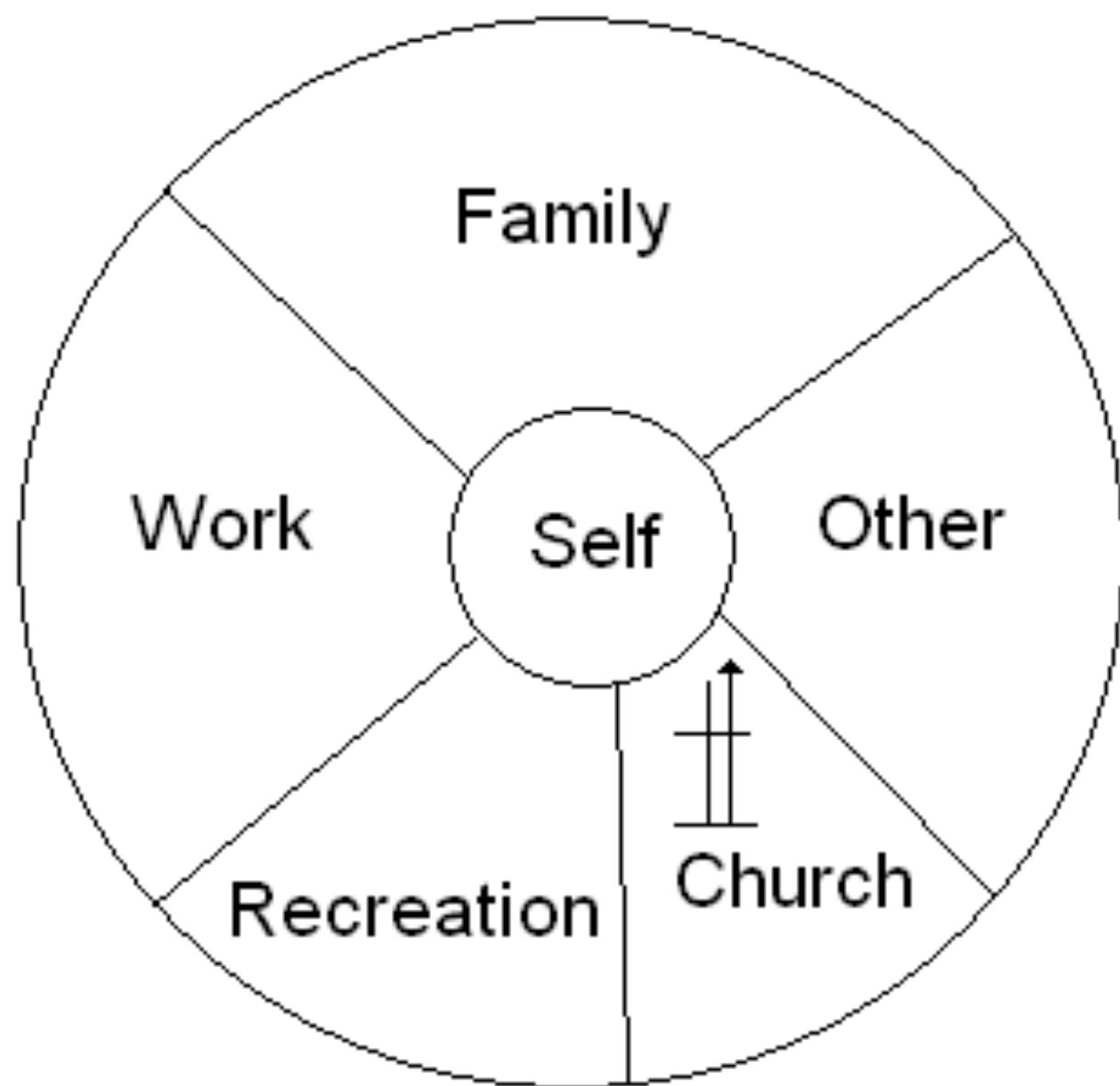


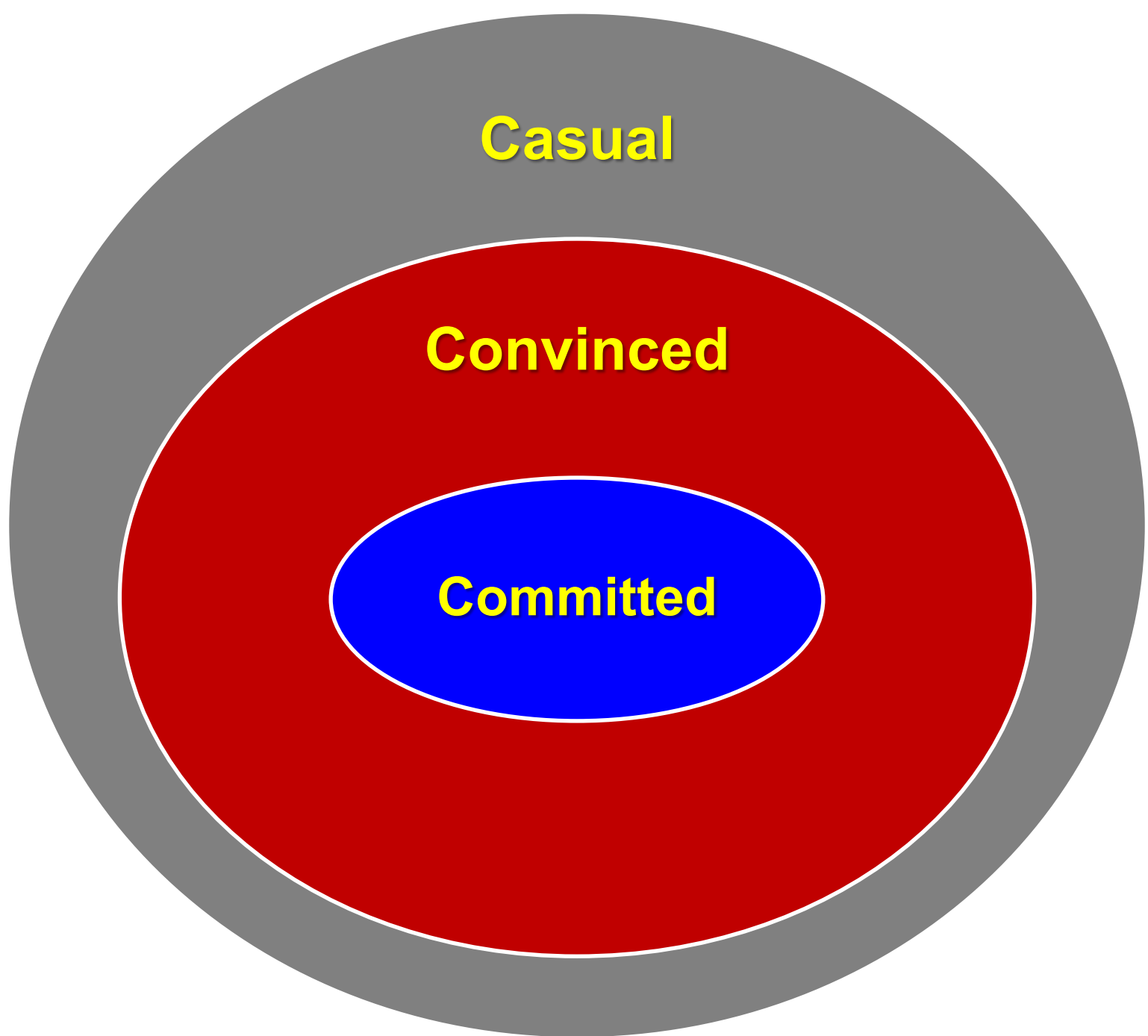
THE MESSAGE OF THE LORD JESUS CHRIST

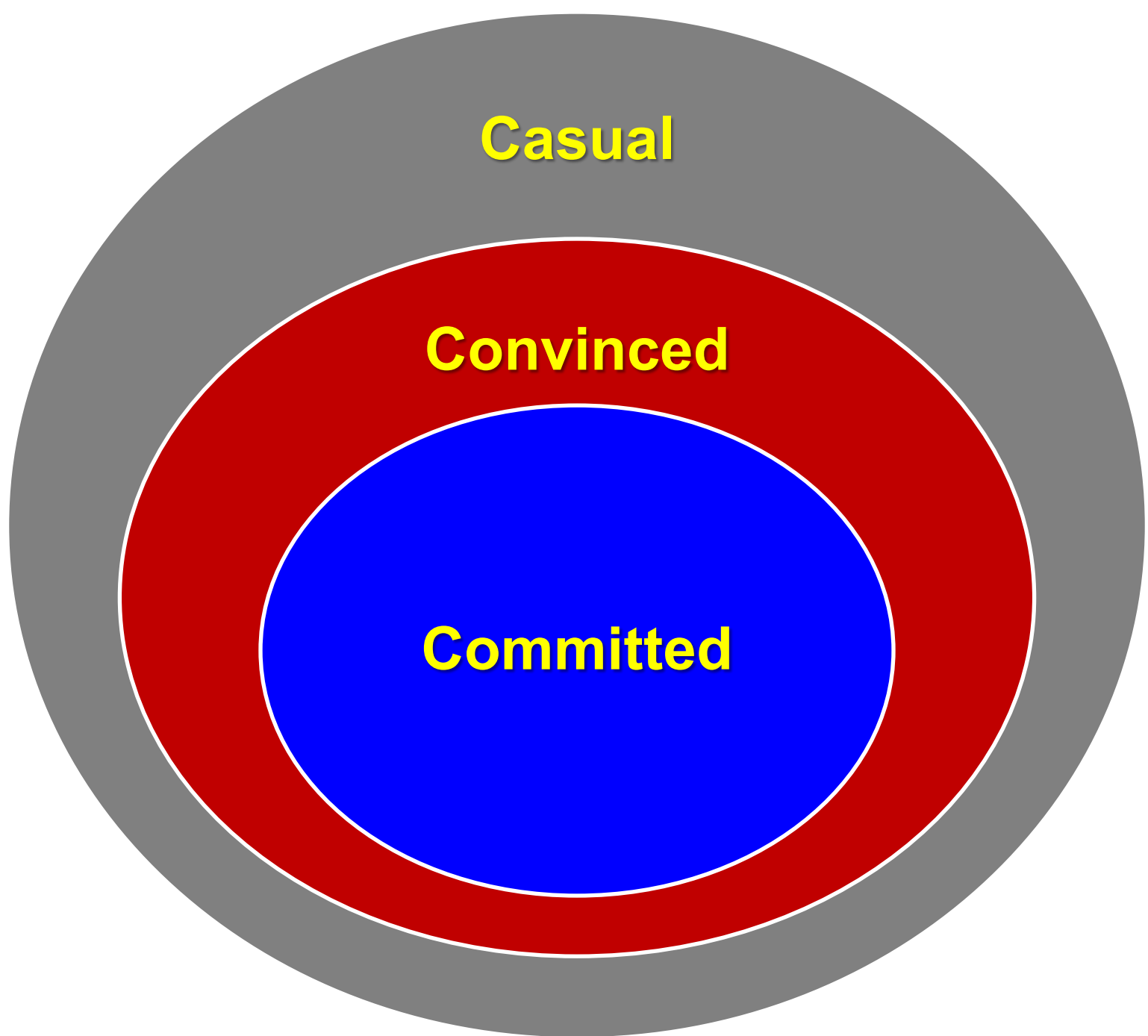
(1) Evangelism: COME TO ME: Believe on the Christ and His Cross!

(2) Discipleship: COME AFTER ME: Deny Self, Take Up Your Cross and Follow the Christ!









Casual

Convinced

Committed