

The Life of Christ A-Z

Jive at **J**acob's Well (None are So Bad They Can't be Saved by God's Grace)

ANGELS ANNOUNCE (The Pregnancy)

Luke 1:26-38/Matthew 1:18-25

BIRTH in BETHLEHEM (ala Micah 5:2)

Luke 2:1-7

CARPENTRY CAREER (in Nazareth)

Matthew 2:23/Mark 6:3

DOVE DESCENDS (The Baptism)

Matthew 3:1-17/Luke 3:21-23

ENEMY ENTICES (The Temptation)

Matthew 4:1-11/Luke 4:1-13

FIRST FOLLOWERS ("Japan")

John 1:35-51

GREAT GUESTS (1st Miracle: Water to Wine)

John 2:1-11

HARSH HOUSECLEANING (of the Temple)

John 2:13-22

INCREDIBLE INTERVIEW (w/Nicodemus)

John 3:1-21

JIVE at JACOB'S WELL (w/Samaritan Woman)

John 4:1-42

KIN KICKOUT (of Nazareth)

Luke 4:16-30

LOCATION LATERALED (to Capernaum)

Matthew 4:13-16

MARVELLOUS MESSAGE (Sermon on

Matthew 5:1-7:29 the Mount)

NATURE NEUTRALIZED ("Sign" Miracles)

Matthew 8:1-12:13

OPPOSITION OFFERED (No More "Signs")

Matthew 12:14-45/Mark 3:22-30

PARABLES PROPHECY (InterAdvent Period)

Matthew 13:1-52

QUIZICAL QUESTIONS (Who Am I?)

Matthew 16:13-20

REALITY REVEALED (The Transfiguration)

Matthew 17:1-13

STONING STOPPED (Jesus Claims Deity)

John 10:22-42

TOMB TRAUMATIZED (Raising of Lazarus)

John 11:1-53

UNDERSTANDABLE UPSET (of t/Temple)

Matthew 21:12-17/Mark 11:2-18

VISION OF VICTORY (Olivet Discourse)

Matthew 24:1-25:46

WASHING and WISDOM (Upper Room

John 13:1-17:26 Discourse)

eXPIATORY eXECUTION (The Atonement)

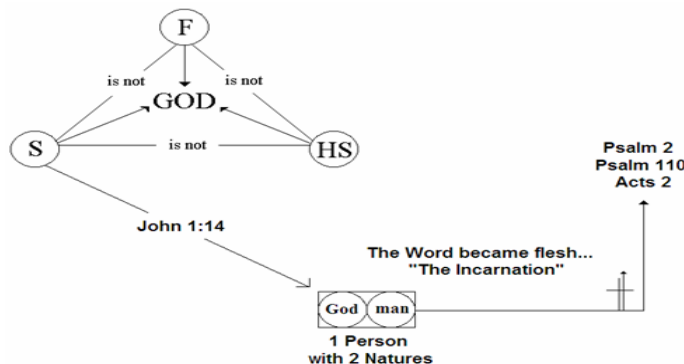
Matthew 27:27-66/John 19:17-42

YES! YEAH! (The Resurrection)

Matthew 28:1-15/John 20:1-21:25

ZAPPED from ZION (The Ascension)

Luke 24:50-53/Acts 1:6-11



John 1:1 and 1:14

In the beginning was the Word and the Word was with God and the Word was God...
...the Word became flesh and dwelt among us.

Last Week (Letter “I” John 3:1-21 Exhibit A: Nicodemus)

What Jesus Teaches about Salvation for a Moral Religiously Orthodox Person

Nobody is so good...they don't need salvation through faith in Christ

Nicodemus: a Jew/Pharisee, Wealthy, Overly Under the Law, Outwardly Religiously Righteous, Well Thought of by Others in His Community

This Week (Letter “J” John 4:1-42 Exhibit B: The Woman at the Well)

What Jesus Teaches about Salvation for an Immoral Religiously Unorthodox Person

Nobody is so bad...they can't have salvation through faith in Christ

The Woman at the Well: A Woman, a Samaritan/Outcast, Poor, Not Under the Law, Not Religiously Righteous, Not Well Thought of in Her Community (and Hated by Good Jews)

Jive at Jacob's Well John 4:1-42

Salvation for an Immoral/Religiously Unorthodox Person

Spiritually Scandalous Setting v1-4

No “religiously righteous” Jew would set foot in Samaria! The Religious Leaders taught the Samaritans as a mixed Jewish/Gentile race with a theologically flawed religious system 1: were outside of God's saving concern and 2: had Spiritual Coodies that would rub off on and stain (otherwise) religiously righteous Jewish people.

Jesus KNEW His interaction with Samaritans WOULD infuriate the Jewish Religious Leaders and would be used by them against Him to convince “average” Jews He COULD NOT be the Messiah, but He did it anyway. The mere fact that doing the right thing will make “somebody” upset is NOT by itself a good reason to punt.

Salvation Offered to a Samaritan v5-26

The Living Word a “Merely Existing” Woman v5-15

Coming to the well at noon was just not done but this Woman was so odious to the other Samaritans, she came when she knew nobody else would be there!

Jesus is “CLEARLY misunderstood” (again-three weeks in a row! 2:19-21 and 3:3-5)
Jesus is THE Giver of “Living Water” (E-Life) to All Who Will Receive It

Jesus is THE Savior of the World (Not Just of Religious Righteous Jews) v16-26

He is the Exclusive Issue/Issuer of Everlasting Life...while no one is so sinful they can't be saved, for anyone to be saved s/he must recognize their sin and their inability in order to trust in Jesus for salvation

Spiritual Lessons for Slow Disciples v27-38

The Woman Leaves (Temporarily) v27-30

Don't miss this: the woman goes back home with Living Water but without her bucket!
BTW: Her initial testimony about Jesus was qualified not because of any uncertainty on her part but because she is humbly well aware of her (well-deserved) sketchy reputation and thus lack of initial credibility on this subject!

The Disciples Leary: They CLEARLY Misunderstand Jesus v31-38

Jesus is "CLEARLY misunderstood" (again 2:19-21; 3:3-5 and 4:7-15). He does this on purpose because He wants His Disciples to personally think through/wrestle with what He is teaching them so that in the end it will really be theirs = heart truth/personal conviction (epignosis) not just awareness of information Jesus said (gnosis).

Salvation "Surprisingly" Comes to Sychar v39-42

Many Samaritans believed in Jesus because of the word of the Woman v39

Many more Samaritans believed because of the word of the Word Himself v41

Bottom Line: The Jewish Messiah Isn't Just for the Jews v42

Take This To Heart

Hinduism puts people into one of four Castes (each with hundreds of jatis) but sees a certain group as so spiritually deplorable they aren't even worthy to be in a Caste.

These unfortunates are called "Outcastes."

Judaism in Jesus' day saw people including Samaritans (and Jewish "tax-collectors and sinners") as spiritual outcastes beyond the scope of God's salvation. Yet Jesus readily interacted with and offered salvation as a free gift to those who were condemned as unredeemable/beyond the grace of God by the Religious establishment!?!

Bottom Line: While our human best isn't good enough for salvation at the same time no one is so bad God can't save them...the ground around the cross is perfectly level.

It transcends color, culture, country, morality and religiosity.

Who in "your world" (your circle of family, friends, neighbors, acquaintances) is "so bad" or maybe has been "so bad to you/yours" that you have either stopped praying for them to come to Christ or maybe have never prayed for them to come to the Savior?
How does that mindset line up with the words and works of Jesus in John 4:1-42?





July 17, 2016

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G

Capernaum*

Bethsaida*

Gennesaret

SEA OF GALILEE

Cana*

THE GREAT SEA
(MEDITERRANEAN SEA)

A²

Mt. Zabor

Nazareth*

C

DECAPOLIS

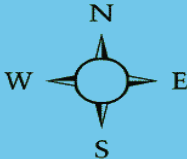
Caesarea*

SAMARIA

JORDAN RIVER

J

Sychar
(Jacob's Well)*



Joppa*

E

F



H

Jericho*

Emmusa*

A¹

D

ARABIA

Jerusalem*

I

Bethlehem*

B

SALT SEA



Nicodemus

Well Known

Jewish/Pharisee

Wealthy +\$\$\$

Under the OT Law

Religiously Righteous

Admired

TWATW

Obscure

Samaritan/Outcast

Poor -\$\$\$

Not Under the OT Law

Religiously UnRighteous

Despised

What's the 1 Thing
These 2 Very Different
People Have In Common?

According to Jesus
BOTH Need and Can Receive
Salvation Through Faith in Him

Incredible Interview

What Jesus Teaches about Salv For
A Moral/Religiously Orthodox Person

Nobody is So Good...

...They Don't Need Salvation in Christ

Jive at Jacob's Well

What Jesus Teaches about Salv for
An Immoral Religiously Un-O Person

Nobody is So Bad...

...They Can't Have Salvation in Christ

Spiritually Scandalous Setting v1-4

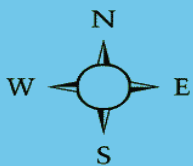
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Spiritual Lessons for Slow Disciples v27-38

Salvation “Surprisingly” Comes to Sychar v39-42



THE GREAT SEA
(MEDITERRANEAN SEA)



Capernaum*

Bethsaida*

SEA OF GALILEE

Gennesaret

Cana*

Nazareth*

Mt. Tabor

Nain*

DECAPOLIS

Caesarea*

SAMARIA

JORDAN RIVER

Sychar
(Jacob's Well)*

Joppa*



Jericho*

PEREA

Emmaus*

Jerusalem*

Bethany*

ARABIA



Bethlehem*

JUDEA

SALT SEA



Nicodemus

Well Known

Jewish/Pharisee

Wealthy +\$\$\$

Under the OT Law

Religiously Righteous

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Jive at Jacob's Well

What Jesus Teaches about Salv for
An Immoral Religiously Un-O Person

Nobody is So Bad...

...They Can't Have Salvation in Christ

The LORD Can Use Us in That Process

Who Are the Samaritans In “Your World?”

According to Jesus in John 4

Nobody is So Bad...

...They Can't Have Salvation in Christ



This tour of major biblical sites in Israel will transform your Bible reading from black/white to HD technicolor!
You will be enlightened and encouraged in your faith... and we will have a lot of fun in the process!

Dr. Brad McCoy

